

Ruwaid & Mama Publications

Present

Surah Yaseen



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Islamic-info.com/2008/11/virtues-of-surah-yaseen.html

اللهم صل على محمد وعلى آل محمد كما صليت على إبراهيم وعلى آل إبراهيم إنك حميد مجيد، اللهم بارك على محمد وعلى آل محمد كما باركت على إبراهيم وعلى آل إبراهيم إنك حميد مجيد

The Rewards and Benefits of Reading Surah Yaseen

It is commonly known that Surah Yaseen is the “heart” of the Quran. Why is it known as the heart of the Quran? In our bodies, the heart is considered to be the most important organ. It supplies the entire body with blood to keep us functioning. Without the heart, the body cannot live. It is to emphasize the great importance of Surah Yaseen that it is called the “heart” of the Quran.

Therefore, reading Surah Yaseen comes with many benefits which true believers must not miss out on.

There are many ahadith which talk about the benefits of reading surah yaseen. In this hub, we shall take a look at several hadith which mention the benefits of reading surah yaseen.

What are some of the benefits of reading Surah Yaseen?

1. Reading Surah Yaseen at the beginning of the day causes Allah to fulfil all your needs for that day.

Hadhrat ‘Ataa’ bin Abi Ribaah (Radhiyallahu Anhu) says that Prophet Mohamed (Salallahu Alaihi Wasallam) is reported to have said, “Whoever reads Surah Yaseen in the beginning of the day, all his needs for that day are fulfilled.”

2. Reading Surah Yaseen is equivalent to reading the whole Quran 10 times.

“Everything has a heart and the heart of the Glorious Quran is Surah Yaseen. Whoever reads Surah Yaseen, Allah records for them a reward equal to that of reading the whole Quran 10 times.” [Maqal, Tirmidhi 2812/A & Dhahabi]

3. Reading Surah Yaseen and memorizing Surah Yaseen invokes the blessings of Allah.

It is said that Allah recited Surah Yaseen and Surah Taha 1000 years before the creation of Heaven and Earth, and upon hearing this, the angels said, “Blessing is for the ummah unto whom the Quran will be sent down; blessing is for the hearts that will memorize it, and blessing is for the tongues that will recite it.”

Facts about Surah Yaseen

- Surah Yaseen is the 36th Surah of the Quran.
- It has 83 verses.
- It was revealed in Mecca.
- It emphasizes the Quran as coming from a divine source.
- It warns those who refuse to believe in God and mock God.
- The meaning of the word “Yaseen,” is unknown. Although many meanings have been suggested, it is Allah who knows best.
- The last verse of Surah Yaseen translates as, “So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned.”

كُنْ فَيَكُونُ

This is the 82nd verse of Surah Yaseen.
Transliteration: “Kun fa yakuun.”
Translation: “His command is only when He intends a thing that He says to it: ‘Be,’ and it is.”
Source: [Image Courtesy of liberated—soul](#)

Dedicated to the departed souls of my Grand Parents Khawaja Khalid Umar, Fehmida Khawaja, Muhammad Anwar Dar and Jamila Darr.

4. Reading Surah Yaseen invokes the mercy of Allah to forgive your sins.

“Whoever reads Surah Yaseen for the pleasure of Allah only, all his earlier sins are forgiven. Therefore make a practice of reading this Surah over your dead.”

5. Reading Surah Yaseen benefits the reader in this life as well as in the Hereafter.

According to one hadith, Surah Yaseen is named in the Torah as “Mun’imah” i.e. Giver of Good Things. This is because it contains benefits of the reader both in this world and the next. It removes from them the afflictions of this worlds and the next. Surah Yaseen also takes away the dread of the next life. [Hashiya of Tafsir Jalalalayn , pg 368].

6. Reading Surah Yaseen exalts the status of the believers both in this world and the next.

Surah Yaseen is also known as “Raafi’ah Khaafidhah” i.e. that which exalts the status of the believers and degrades the unbelievers. According to a riwayat, Prophet Mohamed (Salallahu Alaihi Wasallam) said, “My heart desires that Surah Yaseen should be present in the heart of every one of my ummah.” So memorize Surah Yaseen to reap its benefits.

7. Reading Surah Yaseen causes you to die as a shaheed.

According to one hadith, if anyone recites Surah Yaseen every night and then dies, they die as a shaheed (martyr).

8. Reading Surah Yaseen wipes out your sins, alleviates hunger and guides the lost.

“Whoever reads Surah Yaseen is forgiven; whoever reads it in hunger is satisfied; whoever reads it having lost their way, finds their way; whoever reads it on losing an animal, finds it. When one reads it apprehending that their food will run short, that food becomes sufficient. If one reads it beside a person who is in the throes of death, these are made easy for them. If anyone reads it on a woman experiencing difficulty in child-birth, her delivery becomes easy. ”

9. Reading Surah Yaseen abolishes fear from your heart.

Maqri (Rahmatullah Alaihi) said, “If Surah Yaseen is read by one who fears the ruler or an enemy, one gets rid of this fear.”

10. Reading Surah Yaseen makes your dua’s to be answered.

According to one hadith, if somebody reads Surah Yaseen and Surah Was-Saaffaat on Friday and begs Allah something, their prayer is granted.

11. Read Surah Yaseen in the night for all your sins to be forgiven.

The Prophet said, ‘Whoever recited Surah Yasin in the night seeking Allah’s pleasure, Allah would forgive him’[Ibn Hibban, Darimi 3283/A, Abu Yala, Tabarani, Baihaqi & Ibn Mardawaih]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يس ١

36:1 Ya, Seen.

1. Ya Seen

وَالْقُرْآنِ الْحَكِيمِ ٢

2. Wal-Qur-aanil-Hakeem

36:2 By the wise Qur'an.

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ٣

3. Innaka laminal mursaleen

36:3 Indeed you, [O Muhammad], are from among the messengers,

عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤

4. 'Alaa Siraatim Mustaqeem

36:4 On a straight path.

تَنْزِيلَ الْغَزِيِّزِ الرَّحِيمِ ٥

5. 'Alaa Siraatim Mustaqeem

36:5 [This is] a revelation of the Exalted in Might, the Merciful,

لِنُنْذِرَ قَوْمًا مَّا أُنْذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ٦

6. Litunzira qawmam maaa unzira aabaaa'uhum fahum ghaafiloon

36:6 That you may warn a people whose forefathers were not warned, so they are unaware.

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لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

7. Laqad haqqal qawlu 'alaaa aksarihim fahum la yu'minoon

36:7 Already the word has come into effect upon most of them, so they do not believe.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلًا فَبِهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾

8. Innaa ja'alnaa feee a'naaqihim aghlaalan fahiya ilal azqaani fahum muqmahoon

36:8 Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

9. Wa ja'alnaa mim baini aydeehim saddanw-wa min khalfihim saddan fa aghshay naahum fahum laa yubsiroon

36:9 And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾

10. Wa sawaaa'un 'alayhim 'a-anzartahum am lam tunzirhum laa yu'minoon

36:10 And it is all the same for them whether you warn them or do not warn them - they will not believe.

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إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ
بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

11. Innamaa tunziru manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib, fabashshirhu bimaghfiratinw-wa ajrin kareem

36:11 You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ وَكُلَّ شَيْءٍ
أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

12. Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo wa aasaarahum; wa kulla shay'in ahsainaahu feee Imaamim Mubeen

36:12 Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾

13. Wadrib lahum masalan Ashaabal Qaryatih; iz jaaa'ahal mursaloon

36:13 And present to them an example: the people of the city, when the messengers came to it .

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إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ﴿١٤﴾

14. Iz arsalnaaaa ilaihimusnaini fakazzaboohumaa fa'azzaznaa bisaalisin faqaalooo
innaaa ilaikum mursaloon

36:14 When We sent to them two but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

15. Qaaloo maaa antum illaa basharum mislunaa wa maaa anzalar Rahmaanu
min shai'in in antum illaa takziboon

36:15 They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies."

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ ﴿١٦﴾

16. Qaaloo Rabbunaa ya'lamu innaaa ilaikum lamursaloon

36:16 They said, "Our Lord knows that we are messengers to you,

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٧﴾

17. Wa Wa maa 'alainaaa illal balaaghul mubeen

36:17 And we are not responsible except for clear notification."

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾

18. Qaaloo innaa tataiyarnaa bikum la'il-lam tantahoo lanar jumannakum wa la-yamassan nakum minna 'azaabun aleem

36:18 They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

قَالُوا طَئِرُكُمْ مَّعَكُمْ أَإِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾

19. Qaaloo taaa'irukum ma'akum; a'in zukkirtum; bal antum qawmum musrifoon

36:19 They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَدْعُوكم أَتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾

20. Wa jaaa'a min aqsal madeenati rajuluny yas'aa qaala yaa qawmit tabi'ul mursaleen

36:20 And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers."

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أَتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾

21. Ittabi'oo mal-laa yas'alukum ajranw-wa hum muhtadoon

36:21 Follow those who do not ask of you [any] payment, and they are [rightly] guided.

وَمَا لِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

22. Wa maa liya laaa a'budul lazee fataranee wa ilaihi turja'oon

36:22 And why should I not worship He who created me and to whom you will be returned?

ءَاتَّخِذْ مِنْ دُونِهِ ءَالِهَةً إِن يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِ عَنِّي
شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

23. 'A-attakhizu min dooniheee aalihata iny-yuridnir Rahmaanu bidurriil-la tughni
'annee shafaa 'antuhum shai 'awn-wa laa yunqizoon

36:23 Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?

إِنِّي إِذَا لَفِيَ ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

24 . Innee izal-lafee dalaa-lim-mubeen

36:24 Indeed, I would then be in manifest error.

إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

25. Inneee aamantu bi Rabbikum fasma'oon

36:25 Indeed, I have believed in your Lord, so listen to me."

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قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾

26. Qeelad khulil Jannnah qaala yaa laita qawmee ya'lamoon

36:26 It was said, "Enter Paradise." He said, "I wish my people could know

بِمَا غَفَر لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

27. Bimaa ghafora lee Rabbee wa ja'alanee minal mukrameen

36:27 Of how my Lord has forgiven me and placed me among the honored."

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

28. Wa maaa anzalnaa 'alaa qawmihee mim ba'adihee min jundim minas-samaaa'i wa maa kunnaa munzileen

36:28 And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَمِدُونَ ﴿٢٩﴾

36:29 It was not but one shout, and immediately they were extinguished.

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٣٠﴾

30. Yaa hasratan 'alal 'ibaad; maa yaateehim mir Rasoolin illaa kaanoo bihee yastahzi 'oon

36:30 How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

Dedicated to the departed souls of my Grand Parents Khawaja Khalid Umar, Fehmida Khawaja, Muhammad Anwar Dar and Jamila Darr.

الْمَيُورُوا كَمَا أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا
يَرْجِعُونَ ﴿٣١﴾

31. Alam yaraw kam ahlak naa qablahum minal qurooni annahum ilaihim laa yarji'oon

36:31 Have they not considered how many generations We destroyed before them - that they to them will not return?

وَإِن كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

32. Wa in kullul lammaa jamee'ul-ladainaa muhdaroon

36:32 And indeed, all of them will yet be brought present before Us.

وَأَيَّةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ
يَأْكُلُونَ ﴿٣٣﴾

33. Wa Aayatul lahumul ardul maitatu ahyainaahaa wa akhrajnaa minhaa habban
faminhu yaakuloon

36:33 And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ
الْعُيُونِ ﴿٣٤﴾

34. Wa ja'alnaa feehaa jannaatim min nakheelinw wa a'naabinw wa fajjarnaa feeha
minal 'uyoon

36:34 And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

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لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾

35 . Liyaakuloo min samarihee wa maa 'amilat-hu aideehim; afalaa yashkuroon

36:35 That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

سُبْحَنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

36 . Subhaanal lazee khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihim wa mimmaa laa ya'lamoon

36:36 Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

وَأَيَّةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾

37 . Wa Aayatul lahumul laylu naslakhun minhun nahaara fa-izaa hum muzlimoon

36:37 And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

38 . Wash-shamsu tajree limustaqarril lahaa; zaalika taqdeerul 'Azeezil Aleem

36:38 And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

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وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

39 . Walqamara qaddarnaahu manaazila hattaa 'aada kal'ur joonil qadeem

36:39 And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

40. Lash shamsu yambaghee lahaaa an tudrikal qamara wa lal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon

36:40 It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ ﴿٤١﴾

41. Wa Aayatul lahum annaa hamalnaa zurriyaatahum fil fulkil mashhoon

36:41 And a sign for them is that We carried their forefathers in a laden ship.

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾

42. Wa khalaqnaa lahum mim-mislihee maa yarkaboon

36:42 And We created for them from the likes of it that which they ride.

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

43. Wa in nashaa nughriqhum falaa sareekha lahum wa laa hum yunqazoon

36:43 And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

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إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

44. Illaa rahmatam minnaa wa mataa'an ilaa heen
36:44 Except as a mercy from Us and provision for a time.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

45. Wa iza qeela lahumuttaqoo maa baina aideekum wa maa khalfakum la'allakum turhamoon

36:45 But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."

وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

46. Wa maa taateehim min aaiyatim min aaitaati Rabbihim illaa kaanoo 'anhaa mu'rideen

36:46 And no sign comes to them from the signs of their Lord except that they are from it turning away.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِعُهُمْ مَنْ لَّوْ شَاءَ اللَّهُ أَطْعَمَهُمْ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾

47. Wa iza qeela lahum anfiqoo mimmaa razaqakumul laahu qaalal lazeena kafaroo lillazeena aamanooo anut'imu mal-lawyashaaa'ul laahu at'amahooo in antum illaa fee dalaalim mubeen

36:47 And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

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وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

48. Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

36:48 And they say, "When is this promise, if you should be truthful?"

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾

1. 49. Maa yanzuroona illaa saihatanw waahidatan taa khuzuhum wa hum yakhissimoon

36:49 They do not await except one blast which will seize them while they are disputing.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

50. Falaa yastatee'oona taw siyatanw-wa laaa ilaaa ahlihim yariji'oon

36:50 And they will not be able [to give] any instruction, nor to their people can they return.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

51. Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim yansiloon

36:51 And the Horn will be blown; and at once from the graves to their Lord they will hasten.

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

52. Qaaloo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa wa'adar Rahmanu wa sadaqal mursaloon

36:52 They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

Dedicated to the departed souls of my Grand Parents Khawaja Khalid Umar, Fehmida Khawaja, Muhammad Anwar Dar and Jamila Darr.

إِنْ كَانَتْ إِلَّا صِيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا
مُحَضَّرُونَ ﴿٥٣﴾

53. In kaanat illaa saihatanw waahidatan fa-izaa hum jamee'ul ladainaa muhdaroon

36:53 It will not be but one blast, and at once they are all brought present before Us.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ
تَعْمَلُونَ ﴿٥٤﴾

1. 54. Fal-Yawma laa tuzlamu nafsun shai'anw-wa laa tujzawna illaa maa kuntum ta'maloon

36:54 So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهُونَ ﴿٥٥﴾

55. Inna Ashaabal jannatil Yawma fee shughulin faakihoon

36:55 Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -

هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكِئُونَ ﴿٥٦﴾

56. Hum wa azwaajuhum fee zilaalin 'alal araaa'iki muttaki'oon

36:56 They and their spouses - in shade, reclining on adorned couches.

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لَهُمْ فِيهَا فَكِهَةٌ وَلَهُمْ مَا يَدْعُونَ ﴿٥٧﴾

57. Lahum feehaa faakiha tunw-wa lahum maa yadda'oon

36:57 For them therein is fruit, and for them is whatever they request [or wish]

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾

58. Salaamun qawlam mir Rabbir Raheem

36:58 [And] "Peace," a word from a Merciful Lord.

وَأَمْتَرُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾

59. Wamtaazul Yawma ayyuhal mujrimoon

36:59 [Then He will say], "But stand apart today, you criminals.

﴿٥٩﴾ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ
عَدُوٌّ مُبِينٌ ﴿٦٠﴾

60. Alam a'had ilaikum yaa Banee aadama al-laa ta'budush Shaitaana innahoo lakum 'aduwwum mubeen

36:60 Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -

وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

61. Wa ani'budoonee; haazaa Siratum Mustaqeem

36:61 And that you worship [only] Me? This is a straight path.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

62. Wa laqad adalla minkum jibillan kaseeraa; afalam takoonoo ta'qiloon

36:62 And he had already led astray from among you much of creation, so did you not use reason?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

63. Haazihee Jahannamul latee kuntum too'adoon

36:63 This is the Hellfire which you were promised.

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

1. 64. Islawhal Yawma bimaa kuntum takfuroon

36:64 [Enter to] burn therein today for what you used to deny."

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ
بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

65. Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aideehim wa tashhadu arjuluhum bimaa kaanoo yaksiboon

36:65 That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

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وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى

يُبْصِرُونَ ﴿٦٦﴾

66. Wa law nashaaa'u lata masna 'alaaa aiyunihim fasta baqus-siraata fa-annaa yubsiroon

36:66 And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا

مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

67. Wa law nashaaa'u lamasakhnaahum 'alaa makaanatihim famas-tataa'oo mudiyyanw-wa laa yarji'oon

36:67 And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

68. Wa man nu 'ammirhu nunakkishu fil-khalq; afalaa ya'qiloon

36:68 And he to whom We grant long life We reverse in creation; so will they not understand?

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُبِينٌ ﴿٦٩﴾

69. Wa maa 'allamnaahush shi'ra wa maa yambaghee lah; in huwa illaa zikrunw-wa Qur-aanum mubeen

36:69 And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an

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لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

70. Liyunzira man kaana haiyanw-wa yahiqqal qawlu 'alal-kaafireen

36:70 To warn whoever is alive and justify the word against the disbelievers.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا
مَالِكُونَ ﴿٧١﴾

71. Awalam yaraw annaa khalaqnaa lahum mimmaa 'amilat aideenaaa an'aaman
fahum lahaa maalikoon

36:71 Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

72. Wa zallalnaahaa lahum faminhaa rakoobuhum wa minhaa yaakuloon

36:72 And We have tamed them for them, so some of them they ride, and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

73. Wa lahum feehaa manaa fi'u wa mashaarib; afalaa yashkuroon

36:73 And for them therein are [other] benefits and drinks, so will they not be grateful?

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾

74. Wattakhazoo min doonil laahi aalihatal la'allahum yunsaroon

36:74 But they have taken besides Allah [false] deities that perhaps they would be helped.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحَضَّرُونَ ﴿٧٥﴾

75. Laa yastatee'oona nasrahum wa hum lahum jundum muhdaroon

36:75 They are not able to help them, and they [themselves] are for them soldiers in attendance.

فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾

76. Falaa yahzunka qawluhum; innaa na'lamu maa yusirroona wa maa yu'linoon

36:76 So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

77. Awalam yaral insaanu aanaa khalaqnaahu min nutfatin fa-izaa huwa khaseemum mubeen

36:77 Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ، قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

78. Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameen

36:78 And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

79. Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin 'Aleem

36:79 Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ ﴿٨٠﴾

80. Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum minhu tooqidoon

36:80 [It is] He who made for you from the green tree, fire, and then from it you ignite.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

81. Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakhluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem

36:81 Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾

82. Innamaa amruhooo izaaa araada shai'an ai-yaqoola lahoo kun fa-yakoon

36:82 His command is only when He intends a thing that He says to it, "Be," and it is.

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾

83. Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon

36:83 So exalted is He in whose hand is the realm of all things, and to Him you will be returned.